

URBAN RANGER CORPS

Enrollment Application

2020-2021 Program Season

2021



5908 Swope Parkway
Kansas City, MO 64130
(816) 333-6455
www.urckc.org



RANGER APPLICATION INSTRUCTIONS

2020-2021 Urban Ranger Corps Program Season

1. The Urban Ranger Corps (URC) serves boys and young men ages 12 to 18 throughout the Kansas City Metropolitan area. URC is uniquely designed to assist members in discovering their individual talents, skills and abilities while guiding them successfully from boyhood to manhood.
2. All applicants selected for the URC program will be selected based on the following criteria:
 - Applicants must currently be in the 6th or 7th grade during the 2019-2020 academic school year to apply. **We do not accept applications from students who are currently in the 8th grade or higher or if they turn 14 before December 31, 2020.**
 - Applications must be filled out completely and submitted on time. If an application is submitted late or incomplete, it will not be reviewed.
 - Applicants can reside anywhere within the Kansas City Metropolitan area including the counties of Jackson, Johnson or Wyandotte. Targeted enrollment will take place with students who live in the following zip codes: 64110, 64127, 64128, 64130, or 64132.
 - Applicants must participate in a formal interview with Urban Ranger Corps staff. Applicants must have a neat, clean and professional appearance.
 - All applicants must agree to complete a year-round Individual Career and Academic Plan (ICAP) with the URC program.
3. Acceptance into the URC program represents a partnership between the participant, his family and the organization. We expect all parties to uphold a commitment to this partnership and believe that it is essential to the overall success of the participant. A partnership agreement will be signed by all parties at the time of the interview.
4. Please submit the following materials as a part of your application packet.
 - Completed Application; signed and dated. A blank/fillable application can be downloaded at www.urckc.org/apply.
 - Most recent grade/report card for the current 2019-2020 school year.
 - Two (2) reference letter forms must be completed by someone who is not a parent or relative. Preferably by a coach, teacher, pastor, etc. Two reference letter forms must be submitted before an interview can be scheduled. Blank/fillable reference letter forms can be downloaded at www.urckc.org/apply.
 - An updated physical. All *new applicants* are required to have a recent physical (past 12 months) and must submit a physical form with this application.
5. A complete and signed application packet can be faxed, mailed or hand delivered to the **Urban Ranger Corps** office located at **5908 Swope Parkway, Kansas City, MO 64130**. **APPLICATIONS ARE DUE ON OR BEFORE SATURDAY, MARCH 7, 2020**. If you have questions about this application packet or have any other concerns, please call our office at 816-333-6455. To learn more about the Urban Ranger Corps or to download an application, visit our website at www.urckc.org.



RANGER APPLICATION

2020-2021 Urban Ranger Corps Program Season

Student Information: *(Please print clearly in blue or black ink.)*

Last Name:				First Name:				MI:	
Current Address:									
Current City:			Current State:		Current Zip:			County:	
Mobile Telephone:				Other:				Type:	<input type="checkbox"/> Home <input type="checkbox"/> Work
Email:									
Age:		Date of Birth:			Adult T-Shirt Size:	<input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> 2XL <input type="checkbox"/> 3XL			
Current School:					Current Grade Level:	<input type="checkbox"/> 6 th <input type="checkbox"/> 7 th		GPA:	
Ethnicity <i>(select one):</i>	<input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Non-Hispanic or Latino								
Race <i>(select all that apply):</i>	<div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> American Indian/Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American <input type="checkbox"/> Hawaiian/Pacific Islander <input type="checkbox"/> White <input type="checkbox"/> Black/African American and White </div> <div> <input type="checkbox"/> American Indian/Alaska Native and White <input type="checkbox"/> Asian and White <input type="checkbox"/> American Indian/Alaska Native and Black/African American <input type="checkbox"/> Other Multi-Racial <input type="checkbox"/> Unknown/Not Declared </div> </div>								

Parent/Guardian Information:

1. PARENT/GUARDIAN (PRIMARY CONTACT):

Last Name:				First Name:				MI:	
Mobile Telephone:				Other:				Type:	<input type="checkbox"/> Home <input type="checkbox"/> Work
Email:									
Marital Status:	<input type="checkbox"/> Single <input type="checkbox"/> Married								

2. PARENT/GUARDIAN

Last Name:				First Name:				MI:	
Mobile Telephone:				Other:				Type:	<input type="checkbox"/> Home <input type="checkbox"/> Work
Email:									

Household Information:

No. of people in household where student lives?	Over 21:		Between 18-21:		Under Age 18:	
DOES YOUR CHILD RECEIVE FREE OR REDUCED LUNCH? <i>[This information is required.]</i>				<input type="checkbox"/> Yes <input type="checkbox"/> No		

Emergency Information:

Emergency Contact:		Phone:	
Relationship to Student:		Email:	

Medical Information:

Child's Doctor:		<input type="checkbox"/> My child doesn't have health insurance.	
Health Insurance Company:		Policy #:	

Health Questions:

1. Do you have any known health or medical conditions for which you are receiving treatment? ☐ Yes ☐ No If yes, please explain?

2. Do you have any health or physical limitations that could prevent you from working, exercising, hiking in the summer heat, using latex acrylic paint? ☐ Yes ☐ No If yes, please explain?

Authorization and Agreement:

PROGRAM PARTICIPATION

I acknowledge that I am the parent or legal guardian of the applicant above and that he has my permission to participate in the 2019-2020 Urban Rangers program, consisting of a summer session and a year-round session based on a regular academic school year. I understand that I am welcome to visit and observe the applicant in training or at a project site at any time, as long as I do not interfere with the activity nor endanger the safety of either the applicant or myself.

AUDIO-VISUAL RELEASE

I hereby authorize and consent the **Urban Ranger Corps**, a not-for-profit organization, its legal representatives, successors or assigns, shall have the absolute right to use, publish, copyright or assign all photographic portraits or pictures, television spots, blogs, websites, videotapes and/or stories, or any part hereof, they have taken or made of me on this date or in which I may be included in whole or in part. I hereby waive the opportunity or right to inspect or approve finished photographs, films or tapes or the use to which it may be put, or the copy of illustrations used in connection therewith or the use to which it may be applied.

Parent/Guardian Name:	
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Please print clearly.

Parent/Guardian Signature:		Date:	
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RANGER QUESTIONNAIRE

The Ranger Questionnaire must be completed by the applicant and not the parent. Please PRINT CLEARLY in blue or black ink. Use the back page of the application or attach additional paper if needed.

1. How did you learn about the Urban Ranger Corps?

2. What things interest you the most? (Check all that apply.)

<input type="checkbox"/> Math	<input type="checkbox"/> Fashion	<input type="checkbox"/> Music	<input type="checkbox"/> Construction	<input type="checkbox"/> Culinary Arts
<input type="checkbox"/> Science	<input type="checkbox"/> Public Speaking	<input type="checkbox"/> Gardening	<input type="checkbox"/> Business	<input type="checkbox"/> Dancing
<input type="checkbox"/> Arts & Crafts	<input type="checkbox"/> Writing	<input type="checkbox"/> Landscaping	<input type="checkbox"/> Making Money	<input type="checkbox"/> Sports: _____
<input type="checkbox"/> Biology	<input type="checkbox"/> Singing	<input type="checkbox"/> Building	<input type="checkbox"/> Serving Others	<input type="checkbox"/> Other: _____

3. On a scale from 1 to 10, how important is it for you to graduate from high school?

<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5	<input type="checkbox"/> 6	<input type="checkbox"/> 7	<input type="checkbox"/> 8	<input type="checkbox"/> 9	<input type="checkbox"/> 10
Not Important					Very Important				

4. On a scale from 1 to 10, how important is it for you to attend and graduate from college?

<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5	<input type="checkbox"/> 6	<input type="checkbox"/> 7	<input type="checkbox"/> 8	<input type="checkbox"/> 9	<input type="checkbox"/> 10
Not Important					Very Important				

5. In your own words, what would you like to do after you graduate from high school?

6. Why do you want to be a part of the Urban Ranger Corps?

7. Have you ever done hard work that was physically challenging? ☐ Yes ☐ No If yes, please explain?

8. Do you prefer to: ☐ Work Alone ☐ Work with others ☐ Doesn't Matter

9. Briefly describe a situation or job in which you had to overcome obstacles?

10. Did you have difficulty accepting supervision and/or following instructions? ☐ Yes ☐ No If yes, please explain?

PARTNERSHIP AGREEMENT

Parents and Rangers in the Urban Ranger Corps, will be required to *adhere to, participate in, and/or maintain* the requirements below. Please check each box letting us know that you understand the program expectations.

Ranger Commitment:

✓	CHECK EACH BOX IF YOU UNDERSTAND.
<input type="checkbox"/>	Complete Summer Session program orientation. This may include sitting, standing, running, jumping, climbing or hiking.
<input type="checkbox"/>	Adhere to all policies, rules and expectations set forth in the URC Handbook.
<input type="checkbox"/>	Complete an Individual Career & Academic Plan (ICAP) at the beginning (due October 1st) of the 2020-2021 academic school year. All ICAP submissions must be followed up with a one-on-one meeting with the URC Success Coach.
<input type="checkbox"/>	Maintain a GPA of 2.3 or higher throughout the 2020-2021 academic school-year. Attend tutoring and/or other academic support sessions if your GPA is lower than 2.3.
<input type="checkbox"/>	Attend Saturday morning mentoring sessions once per month during the 2020-2021 academic school-year.
<input type="checkbox"/>	Complete 20 or more hours of Community Service (10 per semester) during the 2020-2021 academic school-year.
<input type="checkbox"/>	Maintain satisfactory school attendance; missing no more than 5 unexcused days per semester. Incur no more than one (1) suspension from school during the 2020-2021 academic school-year and/or the 2020 URC Summer Session program.
<input type="checkbox"/>	Avoid any activity involving violence and/or illicit drug use that may or may not result in legal action during the 2020-2021 academic school-year. This activity may result in immediate dismissal from the Urban Ranger Corps program.
<input type="checkbox"/>	Notify the Urban Ranger Corps office whenever there is a change in address or school attended.

Parent Commitment:

✓	CHECK EACH BOX IF YOU UNDERSTAND.
<input type="checkbox"/>	Attend parent orientation prior to your child beginning the program. This usually occurs in May.
<input type="checkbox"/>	Adhere to all policies, rules and expectations set forth in the URC Handbook.
<input type="checkbox"/>	Submit child's quarterly grade card or progress report to the Success Coach (one each quarter) during the 2020-2021 academic school-year.
<input type="checkbox"/>	Provide us with accurate and up-to-date contact information (i.e., email, telephone, home address, etc.).
<input type="checkbox"/>	Attend at least one Parent Academy throughout the program year.

Acknowledgement & Agreement:

I want to participate in the 2020-2021 Urban Ranger Corps program year. I understand and agree to perform all the REQUIREMENTS outlined above.

RANGER:

Print:		Sign:		Date:	
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PARENT/GUARDIAN:

Print:		Sign:		Date:	
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URBAN RANGER CORPS STAFF:

Print:		Sign:		Date:	
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WAIVER AND RELEASE FORM

This Waiver and Release form must be completed by the Parent. Please PRINT CLEARLY in blue or black ink.

Your child's safety is the biggest priority to Urban Ranger Corps. However, before your child can participate in any of our 2020-2021 service events, work projects or program activities, this attached waiver must be signed and dated by a parent or guardian.

I am the parent or guardian of _____ (*applicant name*), and I am signing this waiver because I want my child to participate in the 2020-2021 service events, work projects and programs activities of the **Urban Ranger Corps**.

I am fully aware that my child's participation in the **Urban Ranger Corps** program is totally voluntary. In consideration of the **Urban Ranger Corps**, I agree to permit my son to participate in the service events, work projects and program activities; the receipt and sufficiency in which consideration is hereby acknowledged, I agree as follows:

1. I, individually, and on behalf of my child (*the applicant*) and our respective heirs, successors, assigns and personal representatives, hereby release, acquit and forever discharge the **Urban Ranger Corps** and their staff, parents, volunteers, agents, board members, officers, trustees and representatives (in their official and individual capacities) from any and all liability whatsoever for any and all damages, losses or injuries, including death, to persons or property or both, including but not limited to any claims, demands, actions, causes of action, damages, costs, expenses and attorney's fees, which arise out of, during or in connection with my child's (*the applicant*) participation in the service events, work projects and program activities, including but not limited to any damages, losses, or injuries to persons or property or both, which may be sustained or suffered by my child or any person in connection with my child's (*the applicant*) association with, or participation in, activities at, sponsored by, or arising out of the **Urban Ranger Corps** service events, work projects and program activities.
2. I agree that this Waiver and Release is intended to be as broad and inclusive as permitted by the laws of the state of Missouri and/or Jackson County, and if any portion hereof is held invalid, it is agreed that the balance hereof shall, notwithstanding, continue in full legal force and effect.
3. I hereby consent to any publicity, including the use of my child's name and likeness in connection with my child's participation in the **Urban Ranger Corps** service events, work projects and program activities.
4. In signing this Waiver, I hereby acknowledge and represent that I have read this entire document, that I understand its terms and provision, that I understand it affects my legal rights and those of my child (*the applicant*), that it is a binding Agreement, and that I have signed it knowingly and voluntarily.

Authorization and Agreement:

Parent/Guardian Name:			
Please print clearly.			
Parent/Guardian Signature:		Date:	

RANGER REFERENCE FORM A

This form must be completed by an adult who is NOT a relative or family member. Please PRINT CLEARLY in blue or black ink. Use the back page of the application or attach additional paper if needed.

Program Applicant:

Last Name:		First Name:	
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Person Completing This Form:

Last Name:		First Name:	
Occupation:		Email:	

1. How long have you known the applicant? Explain your relationship.

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2. In your opinion, how would participating in the Urban Ranger Corps be of help or benefit to the applicant?

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3. To the best of your knowledge, how well does the applicant follow instructions?

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4. How well does the applicant work with others when part of a team or group?

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5. Regarding the individual's participation in the Urban Ranger Corps program, I would: ☐ Recommend ☐ Not Recommend

Acknowledgement:

The above statements are true to the best of my knowledge:

Signature:		Date:	
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RANGER REFERENCE FORM B

This form must be completed by an adult who is NOT a relative or family member. Please PRINT CLEARLY in blue or black ink. Use the back page of the application or attach additional paper if needed.

Program Applicant:

Last Name:		First Name:	
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Person Completing This Form:

Last Name:		First Name:	
Occupation:		Email:	

6. How long have you known the applicant? Explain your relationship.

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7. In your opinion, how would participating in the Urban Ranger Corps be of help or benefit to the applicant?

--

8. To the best of your knowledge, how well does the applicant follow instructions?

--

9. How well does the applicant work with others when part of a team or group?

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10. Regarding the individual's participation in the Urban Ranger Corps program, I would: ☐ Recommend ☐ Not Recommend

Acknowledgement:

The above statements are true to the best of my knowledge:

Signature:		Date:	
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